



HILLINGDON  
LONDON



# Notice of Hearing

## Licensing Sub Committee (North)

**Date:** WEDNESDAY, 20 JULY  
2011

**Time:** 2.00 PM

**Venue:** COMMITTEE ROOM 4 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**This agenda and associated  
reports can be made available  
in other languages, in Braille,  
large print or on audio tape on  
request. Please contact us for  
further information.**

### Councillors on the Sub-Committee:

Andrew Retter (Chairman)  
Lynne Allen  
Bruce Baker  
Judy Kelly  
Carol Melvin

### Important Information

On receipt of this notice, you **MUST** notify  
the Committee Clerk (contact details  
below) by the following date:

**Monday 18 July 2011**

If you don't notify you may lose your right  
to speak at the hearing. When notifying  
you must confirm:

- 1) Whether you intend to attend or to be  
represented by someone at the  
hearing;
- 2) If you consider a hearing to be  
unnecessary and;
- 3) Whether to request that another  
person attends (other than your  
representative) as a witness

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# Agenda

## **Chairman's Announcements**

### **Hearing Protocol for Premises Licence Applications**

- 1** Apologies for Absence
- 2** Declarations of Interest in matters coming before this meeting
- 3** To confirm that items marked Part 1 will be considered in Public and items marked Part 2 will be considered in Private
- 4** Matters that have been notified in advance as urgent
- 5** Consideration of the report from the Licensing Officer

## **Part 1 – Members, Public and Press**

### **Application for the Transfer of a Premises Licence**

	<b>Title of Report / Address of application</b>	<b>Ward</b>	<b>Time</b>	<b>Page</b>
	<b>Hayes Superstore 75 Station Road Hayes UB3 4 BG</b>	<b>Botwell</b>	<b>1.50 p.m. Briefing  2.00 p.m. Start of Hearing</b>	<b>11 - 15</b>

- 6** Any Items Transferred from Part 1
- 7** Appendices